

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
June 9, 2026
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. CORRESPONDENCE RECEIVED MAY 26, 2026 FROM ST. CATS AND DOGS OF NAY AUG ZOO.

[Correspondence St. Cats and Dogs of Nay Aug Zoo rec'd 5-26-2026.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B. FOR INTRODUCTION - A RESOLUTION - ADOPTION OF THE CITY OF SCRANTON'S EMERGENCY ACTION PLAN ("EAP") MANUALS NON-FEDERAL FUNDED FLOOD PROTECTION SYSTEM.

[Resolution - 2026 - City's EAP Manual Non-Federal funded flood protection system.pdf](#)

5.C. FOR INTRODUCTION - A RESOLUTION - REAPPOINTMENT OF JOYANNA HOPPER AS A MEMBER OF THE SCRANTON ENVIRONMENTAL ADVISORY COUNCIL FOR A TERM EXPIRING MAY 31, 2029.

[Resolution - 2026 - Reappointment of Joyanna Hopper - Scranton Environmental Advisory Council.pdf](#)

5.D. FOR INTRODUCTION - A RESOLUTION - REAPPOINTMENT OF THOMAS MCLANE AS AN ALTERNATE MEMBER OF THE SCRANTON ENVIRONMENTAL ADVISORY COUNCIL FOR A TERM EXPIRING MAY 31, 2029.

[Resolution - 2026 - Reappointment of Thomas McLane - Alt. member Environmental Advisory Council.pdf](#)

- 5.E.FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A GRANT APPLICATION BY THE CITY OF SCRANTON TO THE OFFICE OF THE STATE FIRE COMMISSIONER 2026 MUNICIPAL FIRE DEPARTMENT CAPITAL GRANT PROGRAM FOR UP TO \$100,000 FOR REPLACEMENT OF GARAGE DOOR SYSTEMS AT STATIONS 2, 6, 7, & 8.

[Resolution - 2026 - Grant application - State Fire Commissioner - Garage door replacements stations 2, 6, 7 & 8.pdf](#)

- 5.F.FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A GRANT APPLICATION BY THE CITY OF SCRANTON TO THE OFFICE OF THE STATE FIRE COMMISSIONER 2026 EMERGENCY SERVICE TRAINING CENTER CAPITAL GRANT PROGRAM FOR UP TO \$100,000 FOR THE CITY'S EMERGENCY OPERATIONS AND TRAINING CENTER.

[Resolution - 2026 - Grant application to State Fire Commissioner - Emergency Operations and Training Center.pdf](#)

- 5.G.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING AND APPROVING THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT OF THE CITY OF SCRANTON TO THE PENNSYLVANIA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT PROGRAM FOR UP TO \$300,000.00 TO BE USED TOWARDS THE LEGGETT'S CREEK PROJECT.

[Resolution - 2026 - Grant application to PA DCED - Leggett's Creek 1 of 2.pdf](#)

[Resolution - 2026 - Grant application to PA DCED - Leggett's Creek 2 of 2.pdf](#)

- 5.H.FOR INTRODUCTION - A RESOLUTION - ADDING THE RESPONSIBILITIES OF "AMERICAN RESCUE PLAN ACT (ARPA) PROJECT MANAGER" TO EXISTING STAFF PURSUANT TO THE CITY OF SCRANTON'S ARPA SPENDING PLAN (RESOLUTION 69 OF 2022).

[Resolution - 2026 - Adding ARPA responsibilities to city staff.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

- 6.A.READING BY TITLE - FILE OF THE COUNCIL NO. 19, 2026 - AN ORDINANCE - DESIGNATING THE 3100 BLOCK OF CEDAR AVENUE AS ONE WAY SOUTHBOUND FROM DAVIS STREET TO CRANE STREET.

[Ordinance - 2026 - 3100 Blk. of Cedar Ave - Davis St to Crane St.pdf](#)

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A.FOR CONSIDERATION BY THE COMMITTEE ON FINANCE - FOR ADOPTION - FILE OF THE COUNCIL NO. 18, 2026 - AMENDING FILE OF THE

COUNCIL NO. 102, 2025, AN ORDINANCE, AS AMENDED, ENTITLED "APPROPRIATING FUNDS FOR THE EXPENSES OF THE CITY GOVERNMENT FOR THE PERIOD COMMENCING ON THE FIRST DAY OF JANUARY, 2026 TO AND INCLUDING DECEMBER 31, 2026 BY THE ADOPTION OF THE GENERAL CITY OPERATING BUDGET FOR THE YEAR 2026," (2026 OPERATING BUDGET) SO AS TO TRANSFER AN AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY-THREE THOUSAND SEVEN HUNDRED SIXTY-SIX DOLLARS AND TWENTY-SEVEN CENTS (\$233,766.27) FROM THE NON-DEPARTMENTAL CONTINGENCY LINE ITEM ACCOUNT 100-45000-000-910-000000 TO FUND RAISES THAT WERE NOT IDENTIFIED IN THE 2026 OPERATING BUDGET FOR CITY EMPLOYEES WHO ARE MEMBERS OF LODGE NO. 2305, AFFILIATED WITH THE INTERNATIONAL ASSOCIATION OF MACHINISTS AND AEROSPACE WORKERS, AFL-CIO UNION.

[Ordinance - 2026 - Amending FOC 102, 2025 - Budget transfer to fund raises DPW union.pdf](#)

- 7.B. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR ADOPTION - RESOLUTION NO. 55, 2026 - RATIFYING AND APPROVING THE CITY'S APPLICATION, ACCEPTANCE AND ADMINISTRATION OF GRANT FUNDS FROM THE SAFE STREETS AND ROADS FOR ALL (SS4A) DISCRETIONARY GRANT PROGRAM THROUGH THE DEPARTMENT OF TRANSPORTATION FOR UP TO \$672,000.00, TO BE USED FOR IMPROVING AND ENHANCING PEDESTRIAN CROSSINGS AND SAFETY ON MULBERRY STREET AND/OR MOOSIC STREET.

[Resolution - 2026 - Safe Streets and Roads for all - SS4A - Improving and enhancing pedestrian crossings Mulberry St and Moosic St.pdf](#)

- 7.C. FOR CONSIDERATION BY THE COMMITTEE ON FINANCE - FOR ADOPTION - RESOLUTION NO. 57, 2026 - AUTHORIZING THE APPROVAL OF AN INVESTMENT MANAGEMENT AGREEMENT BETWEEN THE OTHER POST-EMPLOYMENT BENEFITS TRUSTEE AND U.S. BANCORP ASSET MANAGEMENT, INC. TO MANAGE THE ASSETS OF THE CITY OF SCRANTON'S OTHER POST-EMPLOYMENT BENEFITS TRUST.

[Resolution - 2026 - FOC 40 of 2022 - Investment Management Agreement - OPEB Trustee and US Bancorp Asset Mgmt INC - 1 of 2.pdf](#)

[Resolution - 2026 - FOC 40 of 2022 - Investment Management Agreement - OPEB Trustee and US Bancorp Asset Mgmt INC - 2 of 2.pdf](#)

8. OLD BUSINESS

- 8.A. FILE OF THE COUNCIL NO. 7, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS AND RELATED PROVISIONS AS OUTLINED HEREIN.

[Ordinance - 2026 - Amending the Zoning Ordinance #1.pdf](#)

- 8.B. FILE OF THE COUNCIL NO. 8, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED

TO DATA CENTERS.

[Ordinance - 2026 - Amending the Zoning Ordinance #2 Overlay Map.pdf](#)

- 8.C.[FILE OF THE COUNCIL NO. 12, 2026](#) - REGULATING THE SALE AND/OR DISTRIBUTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION TO MINORS; PROHIBITING THE POSSESSION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION BY MINORS; AND, PROVIDING FOR ENFORCEMENT OF THESE PROVISIONS, INCLUDING PENALTIES FOR VIOLATIONS.

[Ordinance - 2026 - Regulating Sale - Distribution of Kratom - specific to Minors.pdf](#)

- 8.D.[FILE OF THE COUNCIL NO. 13, 2026](#) - REGULATING THE SALE AND/OR DISTRIBUTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION; PROHIBITING THE POSSESSION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION; AND, PROHIBITING THE MANUFACTURE AND PRODUCTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION.

[Ordinance - 2026 - Regulating Sale - Distribution of Kratom.pdf](#)

- 8.E.[RESOLUTION NO. 56, 2026](#) - APPROVING THE INTERMUNICIPAL TRANSFER OF A RESTAURANT LIQUOR LICENSE R-14648 CURRENTLY OWNED BY KRAM, INC., AND LOCATED AT 716 MAIN STREET, SIMPSON, LACKAWANNA COUNTY, PENNSYLVANIA 18407, TO LOUNGE 320, LLC LOCATED AT 320 ADAMS AVENUE, SCRANTON, LACKAWANNA COUNTY, PENNSYLVANIA 18503, AS REQUIRED BY THE PENNSYLVANIA LIQUOR CONTROL BOARD.

[Resolution - 2026 - Intermunicipal Transfer Restaurant Liquor License to Lounge 320 Adams Ave.pdf](#)

9. ADJOURNMENT